

# CLUB PRESIDENTS' ANNUAL REPORT

**Completed annual report is due to your State Representative by May 15**  
**Please do not send this to the NAME Office with your club's renewals**

Date \_\_\_\_\_

Region \_\_\_\_\_ State \_\_\_\_\_

Club NAME \_\_\_\_\_ Charter# \_\_\_\_\_

Club President/Representative:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Number or NAME members \_\_\_\_\_ Number of members belonging to another club \_\_\_\_\_

Total number of members \_\_\_\_\_ Membership open? \_\_\_\_\_ Yes \_\_\_\_\_ No

Did you sponsor: \_\_\_\_\_ Show \_\_\_\_\_ State Day/Fun Day \_\_\_\_\_ Exhibit

Meeting Place: \_\_\_\_\_ Meeting day/time: \_\_\_\_\_

List Educational Projects/Events sponsored by club: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List Club's Charitable Activities/Events/Contributions to non-profit organizations: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List Fund-Raisers, Promotional Projects, Exhibits, Special Projects, etc: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List tentative dates of Shows, State/Day/FunDay, Special projects planned for next year:

\_\_\_\_\_  
\_\_\_\_\_

Are you planning to send a representative to the Club President/Representative's Meeting at National ? \_\_\_\_\_

Name of club representative \_\_\_\_\_

**The information in this report will help your State Representative make his/her annual report to the Regional Coordinator. Thank you for returning this to your State Representative by the 15<sup>th</sup> of May.**